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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 2358**

SERIAL NUMB 10/734,718	SERIAL NUMBER 12/15/2003 10/734,718 RULE		CLASS 273		GROUP ART UNIT 3711		ATTORNEY DOCKET NO. CLC 837		
APPLICANTS									
Edward A. Clapper, Massillon, OH;									
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
** 03/19/2004  Foreign Priority claimed									
35 USC 119 (a-d) conditions  yes  no Met after  STATE OR SHI							TOTAL		INDEPENDENT
Met Allowance Verified and COUNTRY DF Acknowledged Examiner's Signature Initials OH						AWING 6	CLAIMS 12		CLAIMS 3
ADDRESS 34356 ASHKAN NAJAFI, P.A. 6817 SOUTHPOINT PARKWAY SUITE 2301 JACKSONVILLE , FL 32216									
TITLE BOBBLEHEAD TRIVIA BASEBALL									
				☐ All Fees					
						1.16 Fees (Filing)			
FILING FEE	FEES: Authority has been given in Paper					1.17 Fees ( Processing Ext. of time )			
	Noto charge/credit DEPOSIT ACCOUNT Nofor following:				1.18 Fees ( Issue )				
385					Other_				
					☐ Credit				